



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE: SR726, CA#1 to HB 3652

REFER TO APPROPRIATIONS – EDUCATION: CA#1 to SB 3598

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO CHILD WELFARE COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CONSUMER PROTECTION COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE: FA#1 to SB 3506

REFER TO EDUCATION COMMITTEE: HB 5107, CA#1 to HB 3408

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: FA#2 to SB 2785, CA#2 to SB 3922

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE:CA#4 to SB 0066, CA#1 to SB 3466, CA#3 to SB 4038, CA#1 to HB 4340

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE: CA#1 to HB 4757, CA#1 to HB 4868

REFER TO HIGHER EDUCATION COMMITTEE: CA#1 to HB 4990

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE: CA#1 to HB 4160, CA#2 to HB 5284

REFER TO JUDICIARY COMMITTEE: CA#1 to HB 4984, CA#1 to HB 5228, FA#3 to SB 2822

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: SB 3211, FA#1 to HB 1807, CA#1 to HB 4762,
CA#1 to HB 5225

REFER TO LOCAL GOVERNMENT COMMITTEE: SFA #3 to SB 4025, CA#2 to HB 5187

REFER TO PENSIONS COMMITTEE: FA#1 to SB 2826, CA#1 to HB 4909

REFER TO PUBLIC HEALTH COMMITTEE: SR 0747

REFER TO REVENUE COMMITTEE: CA#3 to SB 3169, CA#2 to SB 3934

REFER TO STATE GOVERNMENT COMMITTEE: FA#1 to HB 5474, FA#2 to SB 0807

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: SB3352, SR684, SR696, SR 0733, SR 0734, SR728, SR738, SR742,
SR 759, SR 764

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
CA#1 to HB 5187, CA#1 to HB 5284, FA#1 to SB 0938

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA**

**May 5, 2026
Date**